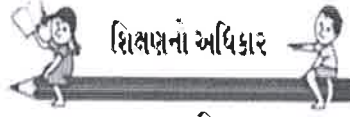




પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
સોં બપોં. તો બાવળ વર્ષ

**GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017

Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com

Website: www.ssagujarat.org

Helpline No. 1800-233-7965

Ref:- SS/Civil/2023/ 31721-725

Date:- 10/7/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Bharatbhai N. Hirapara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 1 School for School of Excellence at various Location in THE DANGS district.– Package No. SS/SOE/UPS/DANG/449 for the contract price Rs. 22252734.00 (Rupees Two Crore TwentyTwo Lakh FiftyTwo Thousand Seven Hundred ThirtyFour Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: THE DANGS
2. District Project Engineer, Dist: THE DANGS
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - TALUKA SHALA- AHWA, Taluka - AHWA, Dist - THE DANGS .